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a spiritual home explores congregational life inside british and american reformed churches between 1830 and 1915 at a time when scholars have become interested in the day to day experience of local congregations this book reaches back into the nineteenth century a critically formative period in anglo american religious life to examine the historical roots of congregational life taking the perspective of the laity cashdollar ranges widely from worship and music to fund raising and administration from pastoral care to social work from prayer meetings to strawberry festivals from the sanctuary to the kitchen firmly rooted in broader currents of gender class notions of middle class respectability increasing expectations for personal privacy and patterns of professionalization he finds that there was a gradual shift in emphasis during these years from piety to fellowship based on records publications and memorabilia from about 150 congregations representing eight denominations a spiritual home gives us a comprehensive composite portrait of religious life in victorian britain and america

with the sentimental state elizabeth garner masarik shows how middle class women both white and black harnessed the nineteenth century culture of sentiment to generate political action in the progressive era while eighteenth century rationalism had relied upon the development of the analytic mind as the basis for acquiring truth nineteenth century sentimentalism hinged upon human emotional responses and the public s capacity to feel sympathy to establish morally based truth and build support for improving the welfare of women and children sentimentalism marched right alongside women s steps into the public sphere of political action the concerns over infant mortality and the fall of young women intertwined with sentimentalism to elicit public action in the formation of the american welfare

state the work of voluntary and paid female reformers during the late nineteenth and early twentieth centuries shaped what would become lasting collaborations between grassroots voluntary organizations and the national government women saw a social need filled it and cobbled together a network of voluntary organizations that tapped state funding and support when available their work provided safeguards for women and children and created a network of female oriented programs that both aided and policed women of child bearing age at the turn of the twentieth century through an examination of these reform programs masarik demonstrates the strong connection between nineteenth century sentimental culture and female political action advocating government support for infant and maternal welfare in the twentieth century

this innovative book challenges many of the widely held assumptions about the place of religion in victorian society and in london the world s first great industrial and commercial metropolis against the background of victorian london it explores the religiosity of londoners as expressed through the dynamic renewal of traditional faith communities including judaism and the historic churches as well as fresh expressions of religion including the salvation army mormons spiritualism and the occult it shows how laypeople especially the rich and women were mobilised in the service of their faith and their fellow citizens drawing on research in social economic oral cultural and women s history jacob argues that religious motivations lay behind concerns that subsequently preoccupied people in the twentieth and twenty first centuries these include the changing place of women in society an active concern for social justice the sexual exploitation of women and children and provision of education for all classes and all ages by examining religion broadly in its social and cultural context and looking beyond conventional approaches to religious history religious vitality in victorian london illustrates the dynamic significance of religion in society influencing even the expression of secularism

thoroughly updated this award winning book looks at spirituality and nursing from many perspectives theoretical historical religious psychological physiological in her thoughtful exploration of the reemergence of spirituality as an important factor in nursing practice barnum traces nursing s involvement with spirituality from its historical ties with religion to the current interest in new age and alternative health methods nursing theories involving spirituality such as those presented by dossey newman and watson are examined and nursing trends are placed in the larger context of trends in society and other disciplines including psychology physics and philosophy information on techniques and therapies for incorporating spirituality into patient care is included in this edition

includes part 1a books and part 1b pamphlets serials and contributions to periodicals

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